



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, May 1, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – April 3, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Billie Larkin, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 1
 - b) CASA Report 2
 - c) General Report
 - d) Other
 - B. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, March, 2006 3-11
 - b) First Quarterly Statistical Reports 12-19
 - c) General Report
 - d) Other
 - C. David Owens, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility
Population Report, March 2006 20-22
 - b) General Report
 - c) Other

- D. Cindy Brand, Jury Commission
- 1) Items to be Presented for Information:
 - a) Jury Commission Quarterly Report 23-26
 - b) General Report
 - c) Other
- E. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, March 2006 27
 - b) General Report
 - c) Other
- F. Curt Hawk, Director, E.M.A.
- 1) Items to be Presented for Information:
 - a) General Report
 - b) Other
- G. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Action:
 - a) Request Approval to Accept a Grant from the Illinois Criminal Justice Information Authority/ Juvenile Crime Enforcement Coalition to Fund Participation In the Performance based Standards Project 28-34
 - 2) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, March 2006 35-36
 - b) Juvenile Detention Center – McLean County Statistics, 2006 37-38
 - c) Juvenile Detention Center – Out of County Statistics, 2006 39-40
 - d) General Report
 - e) Other
- H. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
 - a) Status Reports, March 2006 41-46
 - b) General Report
 - c) Other
- I. Amy Davis, Public Defender
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, March 2006 47-49
 - b) General Report
 - c) Other

- J. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Action:
 - a) Request Approval of the First Renewal and Amendment of the Intergovernmental Agreement between the Department of Healthcare and Family Services and McLean County State's Attorney – Intergovernmental Agreement No. 2006-55-013-Kj2 – IV-D Child Support Enforcement Program 50-52
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report 53
 - b) Asset Forfeiture Fund Report 54
 - c) Discuss the Continuation of a Grant-funded Assistant State's Attorney Position assigned to the Children's Advocacy Center
 - d) General Report
 - e) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment